



## AMENDMENT TRANSMITTAL LETTER

Attorney Docket No. JAM 2 005-1

Serial No.: 08/909,117	Filing Date: August 11, 1997	Examiner: Deborah Lee
Group Art Unit: 1742	Invention: <b>MATERIAL FORMULATION FOR GALVANIZING EQUIPMENT SUBMERGED IN MOLTEN ALUMINUM AND ALUMINUM/ZINC MELTS</b>	

To the Assistant Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	27	Minus	29	0	\$22	\$00.00
Indep. Claims	2	Minus	3	0	\$82	\$00.00

☒ No additional fee is required.

\_\_\_\_\_ A check in the amount of \$\_\_\_\_\_ is attached.

\_\_\_\_\_ Charge \$\_\_\_\_\_ to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.

☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.

\_\_\_\_\_ Applicants hereby request any additional extensions of time that may be necessary and authorize the extension of time fees to be charged to Deposit Account No. 06-0308.

Respectfully submitted,

FAY, SHARPE, BEALL, FAGAN,  
MINNICH & MCKEEDate: September 22, 1998

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**CERTIFICATE OF MAILING**

I hereby certify that this **AMENDMENT TRANSMITTAL** is being deposited with the United States Postal Service as first class mail addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on September 22, 1998.

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Assistant Commissioner for Patents